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	435 Ryman Street
	Missoula MT 59802-4297

PETITION NO. 10023

BEFORE THE CITY  
COUNCIL CITY OF  
MISSOULA

## PETITION FOR ANNEXATION TO CITY

SUID#: 1732459 & 2318906  
GeoCode#: 04-2200-18-2-02-13-0000 & 04-2200-18-1-04-12-0000

Dated this 6<sup>th</sup> day of November, 2019.

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

### LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED:

TRACT 1 OF HALLING FARMS, LOCATED IN SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 WEST, MISSOULA COUNTY, MONTANA

TOGETHER WITH A TRACT OF LAND LOCATED IN THE SE1/4NE1/4 OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST BOUNDARY OF SAID SE1/4NE1/4 OF SECTION 18, WHICH POINT IS SOUTH 327.5 FEET FROM THE NORTHWEST CORNER OF SAID SE1/4NE1/4; THENCE N.89°32'30"E., 200.0 FEET; THENCE SOUTH 809.6 FEET TO THE NORTHERLY BOUNDARY OF A COUNTY ROAD; THENCE N.82°08'W. ALONG SAID NORTHERLY ROAD BOUNDARY 161.5 FEET; THENCE NORTH 219.3 FEET; THENCE WEST 40.0 FEET TO THE WEST BOUNDARY OF SAID SE1/4NE1/4; THENCE NORTH 568.1 FEET TO THE POINT OF BEGINNING.


RECORDING REFERENCE: BOOK 701 OF MICRO RECORDS AT PAGE 1199.

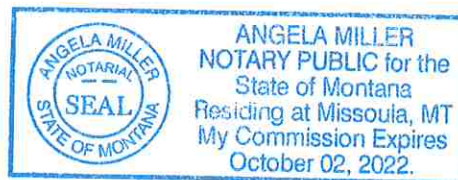
PROPERTY ADDRESS: 3770 & 3720 Mullan Road, Missoula, MT 59808

  
GEORGE JENSEN, GENERAL PARTNER

STATE OF MONTANA )  
 ) ss  
County of Missoula )

This instrument was acknowledged before me on this 6<sup>th</sup> day of November, 2019  
by George Jensen, General Partner of George Jensen Family Limited Partnership.

  
Name: Angela Miller  
Notary Public for the State of Montana



STATE OF MONTANA )  
 ) ss.  
County of Missoula )

On this DATE day of MONTH, YEAR, before me the undersigned, a Notary Public for the State of Montana, personally appeared NAME(S), known to me personally (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name/s is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.

(Printed name required)  
Notary Public for the State of Montana.

(SEAL) Residing at My Commission Expires:

MM/DD/YY

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