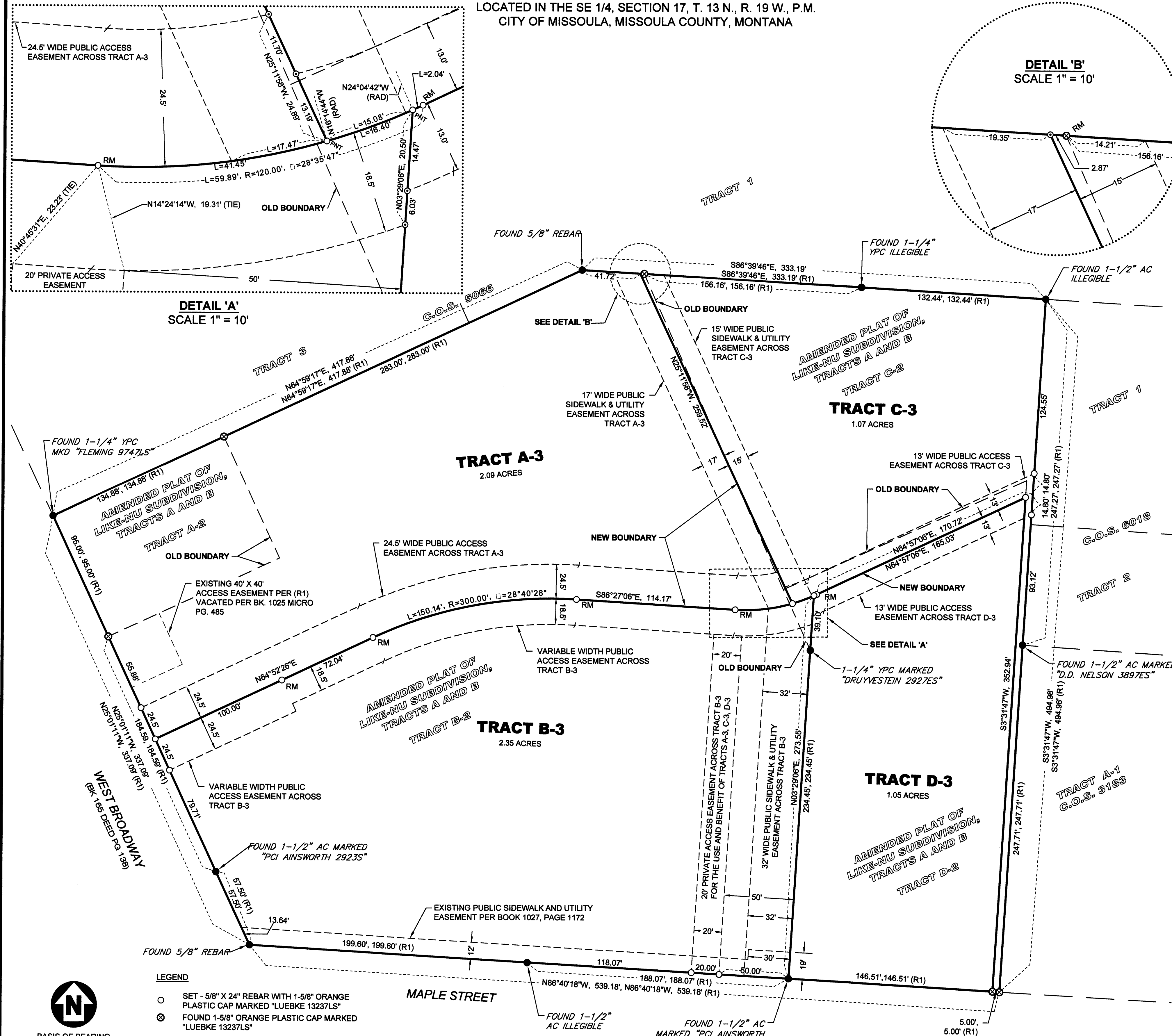


TRACTS A-2, B-2, C-2 AND D-2, LIKE-NU SUBDIVISION, TRACTS A AND B

LOCATED IN THE SE 1/4, SECTION 17, T. 13 N., R. 19 W., P.M.
CITY OF MISSOULA, MISSOULA COUNTY, MONTANA



LEGEND

- SET - 5/8" X 24" REBAR WITH 1-5/8" ORANGE PLASTIC CAP MARKED "LUEBKE 13237LS"
- ⊗ FOUND 1-5/8" ORANGE PLASTIC CAP MARKED "LUEBKE 13237LS"
- FOUND MONUMENT AS DESCRIBED
- CALCULATED POSITION NOTHING FOUND OR SET
- (R1) RECORD - AMENDED PLAT OF LIKE-NU SUBDIVISION, TRACTS A AND B
- AC ALUMINUM CAP
- YPC YELLOW PLASTIC CAP
- PNT POINT OF NON-TANGENCY
- RM REFERENCE MONUMENT
- RAD RADIAL BEARING

NOTE:
ALL BEARINGS, DISTANCES, AND CURVE
DATA SHOWN ARE FOUND OR SET, UNLESS
OTHERWISE NOTED.

SURVEY COMMISSIONED BY
ENGINEERING SUPPORT SERVICES, LLC

RECORD OWNERS
BOOK 1010, PAGES 997-998 - ENGINEERING SUPPORT SERVICES, LLC
BOOK 1014, PAGE 1085 - BROADWAY OPPORTUNITY FUND, LLC

PURPOSE OF SURVEY
BOUNDARY RELOCATION

LEGAL DESCRIPTION: PERIMETER

TRACTS A-2, B-2, C-2 AND D-2, LIKE-NU SUBDIVISION, TRACTS A AND B, LOCATED IN THE SOUTHEAST ONE-QUARTER (SE1/4) OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MISSOULA COUNTY, MONTANA.

GRANT OF EASEMENT

WE, ENGINEERING SUPPORT SERVICES, LLC AND BROADWAY OPPORTUNITY FUND, LLC, BEING THE OWNERS OF THAT PROPERTY DESCRIBED IN BOOK 1010, PAGE 997-998 AND BOOK 1014, PAGE 1085, RECORDS OF MISSOULA COUNTY, DO HEREBY DEDICATE PUBLIC AND PRIVATE EASEMENTS AS DIMENSIONED AND SHOWN ON THIS AMENDED PLAT.

Christopher Anderson
CHRISTOPHER ANDERSON, MEMBER
ENGINEERING SUPPORT SERVICES, LLC
BROADWAY OPPORTUNITY FUND, LLC

Peter Walker-Keleher
PETER WALKER-KELEHER, MEMBER
ENGINEERING SUPPORT SERVICES, LLC

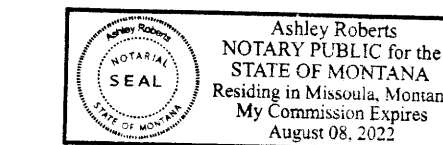
Michael Jensen
MICHAEL JENSEN, MEMBER
BROADWAY OPPORTUNITY FUND, LLC

ACKNOWLEDGEMENT

STATE OF Montana
COUNTY OF Missoula

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 13th, 2020, BY CHRISTOPHER ANDERSON AND PETER WALKER-KELEHER, AS MEMBERS OF ENGINEERING SUPPORT SERVICES, LLC AND CHRISTOPHER ANDERSON AND MICHAEL JENSEN, AS MEMBERS OF BROADWAY OPPORTUNITY FUND, LLC.

Ashley Roberts
NOTARY SIGNATURE



OWNER'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFY THAT THE PURPOSE OF THIS AMENDED PLAT IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED. THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207 (1)(d) M.C.A., TO WIT: "FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THE RELOCATION OF COMMON BOUNDARIES"; AND FURTHER THIS SURVEY IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO 76-4-125 (1) M.C.A., TO WIT: "A SUBDIVISION EXCLUDED FROM THE PROVISIONS OF CHAPTER 3 MUST BE SUBMITTED FOR REVIEW ACCORDING TO THE PROVISIONS OF THIS PART, EXCEPT THAT THE FOLLOWING DIVISIONS OR PARCELS, UNLESS THE EXCLUSIONS ARE USED TO EVADE THE PROVISIONS OF THIS PART, ARE NOT SUBJECT TO REVIEW: (d) AS CERTIFIED PURSUANT TO 76-4-127, (iii) DIVISIONS OR PARCELS OF LAND THAT ARE EXEMPT FROM THE MONTANA SUBDIVISION AND PLATTING ACT REVIEW UNDER 76-3-207 1(d)."

ARM 24.183.1104 (1)(f)(iii)(C)

"THE AREA THAT IS BEING REMOVED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD IS NOT ITSELF A TRACT OF RECORD. SAID AREA SHALL NOT BE AVAILABLE AS A REFERENCE LEGAL DESCRIPTION IN ANY SUBSEQUENT REAL PROPERTY TRANSFER AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE AMENDED PLAT ON WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED WITH OR EXCLUDED FROM ADJOINING TRACTS OF RECORD."

Christopher Anderson
CHRISTOPHER ANDERSON, MEMBER
ENGINEERING SUPPORT SERVICES, LLC
BROADWAY OPPORTUNITY FUND, LLC

Peter Walker-Keleher
PETER WALKER-KELEHER, MEMBER
ENGINEERING SUPPORT SERVICES, LLC

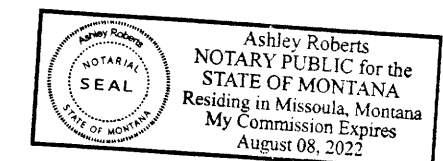
Michael Jensen
MICHAEL JENSEN, MEMBER
BROADWAY OPPORTUNITY FUND, LLC

ACKNOWLEDGEMENT

STATE OF Montana
COUNTY OF Missoula

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON April 15th, 2020, BY CHRISTOPHER ANDERSON AND PETER WALKER-KELEHER, AS MEMBERS OF ENGINEERING SUPPORT SERVICES, LLC AND CHRISTOPHER ANDERSON AND MICHAEL JENSEN, AS MEMBERS OF BROADWAY OPPORTUNITY FUND, LLC.

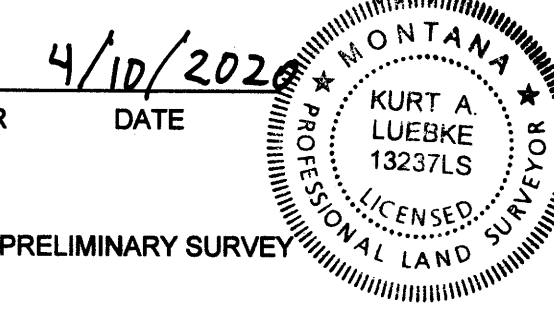
Ashley Roberts
NOTARY SIGNATURE



CERTIFICATE OF SURVEYOR

I HEREBY STATE THAT THIS AMENDED PLAT REPRESENTS A SURVEY MADE UNDER MY DIRECT SUPERVISION FROM DECEMBER 2019 - MARCH 2020. FURTHERMORE, I CERTIFY THAT THE MONUMENTS WILL BE SET, THE PLACEMENT OF WHICH HAS BEEN DEFERRED BECAUSE OF INSTALLATION OF IMPROVEMENTS, WITHIN 240 DAYS OF THE DATE ON WHICH THIS DOCUMENT IS FILED PURSUANT TO A.R.M. 24.183.1101 (1)(a).

Kurt Luebke
KURT LUEBKE, PROFESSIONAL LAND SURVEYOR
MONTANA LICENSE NO., 13237LS



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY SURVEY

APPROVED BY:

SS *Anna L. G. P.S.* 4/14/2020
MISSOULA CITY & COUNTY HEALTH DEPARTMENT DATE

SS *Tracy Moore P.E.* 4/22/2020
MISSOULA CITY ENGINEER DATE

PLAT004446 B:38 P:46 Pages:1 Fee:\$27.00
05/01/2020 10:23:24 AM Plat
Tyler R. Gernant, Missoula County Clerk & Recorder

SAC B 1029 P 963
SPA B 1029 P 964
OR B 1029 P 965
CTP B 1029 P 966
CTP B 1029 P 967
QCD B 1029 P 968
QCD B 1029 P 969
QCD B 1029 P 970
QCD B 1029 P 971
E B 1029 P 972

1/4	SEC.	T.	R.
17	13	N.	19 W.
COUNTY OF MISSOULA			
PRINCIPAL MERIDIAN, MONTANA			
COUNTY TRACKING # 20-00282			