

APPLICATION FOR MISSOULA BOARDS AND COMMISSIONS



PLEASE NOTE: ALL APPLICATIONS ARE INCLUDED IN COUNCIL PACKETS AND ARE PUBLISHED ON THE CITY WEBSITE.

DATE: <u>1/22/19</u>		*APPLICATION DEADLINE:	
BOARD, COMMISSION OR COMMITTEE APPLYING FOR: <u>City Board of Adjustment</u>			
NAME: <u>Katelyn Hepburn</u>		HOME PHONE:	
STREET ADDRESS:		BUSINESS PHONE: <u>406-523-2500</u>	
ZIP CODE:		EMAIL ADDRESS: <u>kjhepburn@garlington.com</u>	
MAILING ADDRESS:		IN WHICH WARD DO YOU RESIDE? <u>2</u> (1-6)	
ZIP CODE:			
Are you a citizen of the U.S.A.? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Are you a registered voter? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
How long immediately prior to this date have you been continuously a legal resident of the City of Missoula? <u>8 years</u>			
How long immediately prior to this date have you been continuously a legal resident of the State of Montana? <u>8 years</u>			
PLEASE PROVIDE THE FOLLOWING INFORMATION (You may attach a separate sheet to this form.)			
Brief resume of your educational background. <u>see resume attached hereto.</u>			
Current Occupation: <u>Lawyer</u>		Current Employer: <u>Garlington, Lohn + Robinson</u>	
Previous Community Service: <div style="display: flex; justify-content: space-between;"> <div> <u>Environmental Law Group - member/president</u> <u>Kiwanis member (Missoula) - current</u> <u>CASA volunteer 2016 - present</u> </div> <div> <u>Board member - Wild Rockies Field Institute</u> </div> </div>			
PLEASE LIST TWO PERSONAL REFERENCES:			
Name: <u>Tessa Keller</u>		Daytime Phone: <u>406-523-2500</u>	
Address:			
Name: <u>Michelle Bryan</u>		Daytime Phone: <u>406-243-6753</u>	
Address: <u>UM School of Law</u>			
What is your interest in serving on this board, commission or committee? <u>I have always been interested in land use and planning and understand the importance of good planning and zoning regulations.</u>			
Do you have special knowledge, interest or experience that would qualify you for a position on this board, commission or committee? <u>I took land use law in law school and participated in the land use law clinic.</u>			

*Please return your completed application and attachments to the Mayor's Office, 435 Ryman St, Missoula, 59802

Katelyn J. Hepburn

Missoula, MT 59802 *

EDUCATION

University of Montana School of Law
J.D. Recipient 2015

Missoula, MT

- **GPA: 3.7, Ranking: 9/83, CALI Award: Contracts II, Adv. Legal Research**
- **Publication Editor**, Public Lands and Resources Law Review
- **University of Montana School of Law 2013-2014 Merit Scholarship Recipient**
- **James O'Malley and Ida "Spankie" Tingle 2014-2015 Scholarship Recipient**
- **Team Member, 2014 & 2015 Pace Environmental Law Moot Court Competition**

Southern Oregon University
B.S., Environmental Science, Policy and Sustainability

- **Honors: Summa Cum Laude June 2011**
- **2011 Student Researcher of the Year Award**

Ashland, OR

University of College Cork
August 2008 - January 2009

Cork, Ireland

EXPERIENCE

Garlington, Lohn & Robinson, PLLP: October 2016 – present
Attorney

Missoula, MT

- **Specializes in civil litigation defense, water right adjudication and enforcement, and natural resource law.**
- **Supervisor: Stephen R. Brown and Brian J. Smith**

United States Federal District Court : August 2015 – August 2016
Law Clerk

Helena, MT

- **Draft orders and opinions, assist U.S. Federal Judge with docket and case management, trial and hearing preparation, and legal research.**
- **Supervisor: Hon. Sam E. Haddon**

Montana Water Court: June 2014 – August 2014
Legal Intern/Law Clerk

Bozeman, MT

- **Draft orders and master's reports, assist Masters and Judges with caseloads, draft research memos, proof read and cite check master's reports and judicial opinions.**
- **Supervisors: Chief Water Judge Russell McElyea & Water Master Anika Stern**

University of Montana School of Law: September 2013 – present
Legal Research Assistant:

Missoula, MT

- **Provide legal research for law professor engaged in research regarding land use law and water law; assist law professor with rewriting of a chapter of a text book on the ethics of environmental lawyers and a report on the Clean Water Act.**
- **Supervisor: Professor Michelle Bryan Mudd & Professor Irma Russell**

VOLUNTEER/ADVOCACY

- **Environmental Moot Court Team Coach** – Assist law school competition team in oral argument preparation for the National Environmental Law Moot Court Competition at Pace University.
- **CASA (Court Appointed Special Advocate)** – Act as an advocate for abused children in dependency and neglect cases in Missoula County.
- **Kiwanis Missoula** – Member since November 2016. Volunteer organization dedicated to providing opportunity and resources for the children in the local community.
- **Environmental Law Group** – Member since 2012 and President in 2014. Raised \$5,000 for a local non-profit. Organized lectures, launched a mentorship program, and provided research support for the Environmental Law Department.
- **Women's Law Caucus** – Member since 2013. Raised money for victims of domestic violence. Organized educational opportunities in the area of family law.
- **Clark Fork Coalition** – Member of the Water Conservation Corps since 2013.
- **The Lochsa River Conservancy** – Co-founder of this organization dedicated to protecting the Wild and Scenic Lochsa River corridor.

REFERENCES

Stephen R. Brown

Managing Partner, Garlington, Lohn & Robinson, PLLP
350 Ryman Street
Missoula, MT 59802
406.523.2523

Brian J. Smith

Partner, Garlington, Lohn & Robinson, PLLP
350 Ryman Street
Missoula, MT 59802
406.523.2523

Michelle Bryan, JD

Associate Professor of Law
University of Montana School of Law
406.243.6753

Heidi Fanslow, JD

Environmental Law Moot Court Team Coach
University of Montana School of Law
406.360.6124