



**City of Missoula, Montana**  
**Item to be Referred to City Council Committee**

**Committee:** Public Safety and Health

**Item:** Justice Assistance Grant (JAG) Memorandum of Understanding

**Date:** September 9, 2020

**Sponsor(s):** Jaeson White;#108;#Scott Hoffman

**Prepared by:** Laurie Clark

**Ward(s) Affected:**

<input type="checkbox"/> Ward 1	<input type="checkbox"/> Ward 4
<input type="checkbox"/> Ward 2	<input type="checkbox"/> Ward 5
<input type="checkbox"/> Ward 3	<input type="checkbox"/> Ward 6
<input checked="" type="checkbox"/> All Wards	<input type="checkbox"/> N/A

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**Action Required:**

Set and hold a public hearing on the Justice Assistance Grant Memorandum of Understanding

**Timeline and Recommended Motions:**

Referral to committee: September 14, 2020

Committee discussion: 09/16/2020

Council sets public hearing: 09/21/2020

Recommended motion: Set a public hearing on September 28, 2020 to approve a Memorandum of Understanding for the 2020 Edward J. Byrne Justice Assistance Grant between the City of the Missoula and Missoula County to accept funding for electronic control weapons and computer software programs and offset Missoula County's property clerk wages in the total amount of \$58,440.

Public Hearing: 09/28/2020

Recommended motion: Approve and authorize the Mayor to sign a Memorandum of Understanding for the 2020 Edward J. Byrne Justice Assistance Grant between the City of the Missoula and Missoula County to accept funding for electronic control weapons and computer software programs and offset Missoula County's property clerk wages in the total amount of \$58,440

Deadline: [Click or tap here to enter text.](#)

**Background and Alternatives Explored:**

**Financial Implications:**

Total grant award of \$58,400 for law enforcement programs; \$12,403 pass through to Missoula County.

**Links to external websites:**