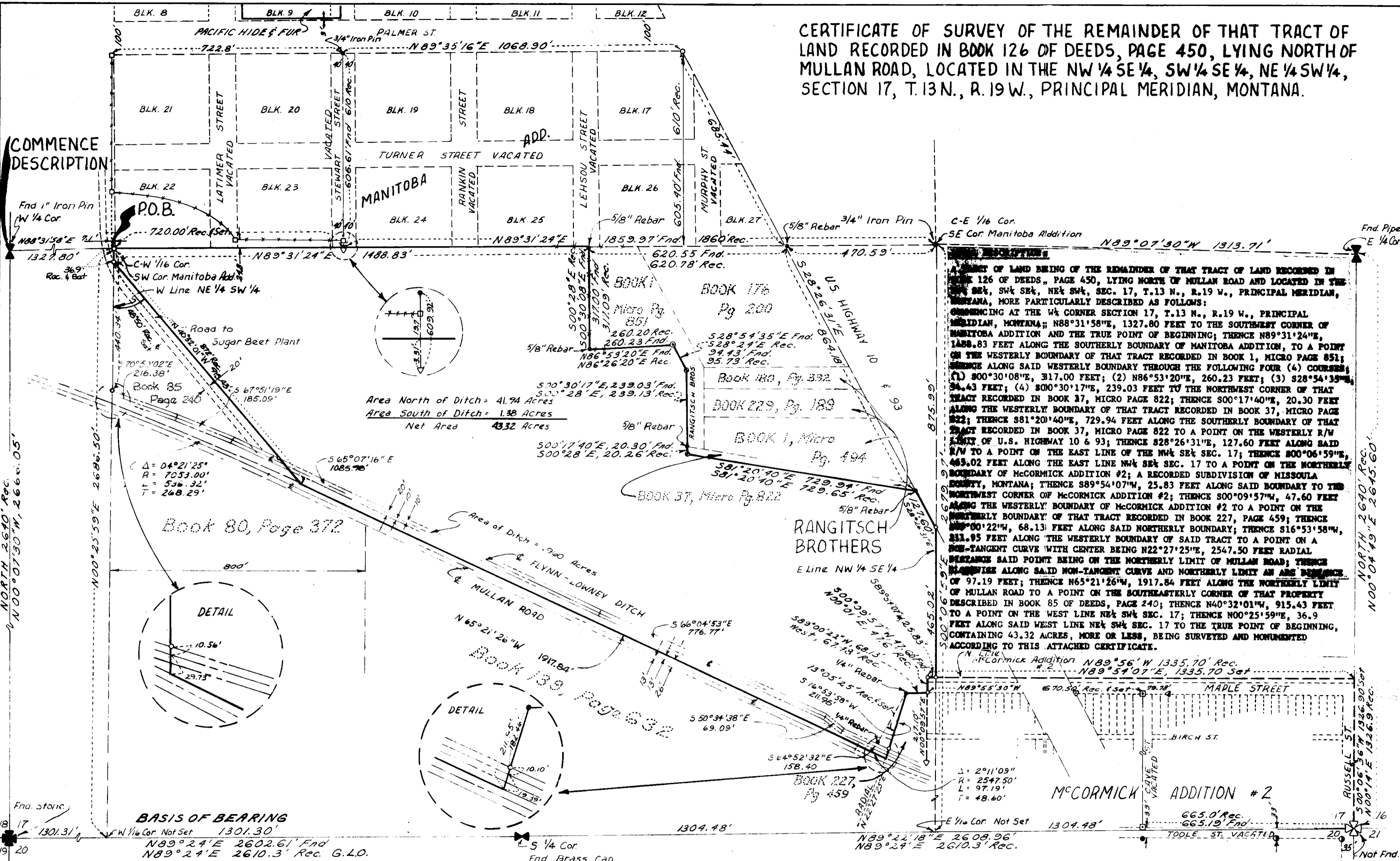


**CERTIFICATE OF SURVEY OF THE REMAINDER OF THAT TRACT OF LAND RECORDED IN BOOK 126 OF DEEDS, PAGE 450, LYING NORTH OF MULLAN ROAD, LOCATED IN THE NW 1/4 SE 1/4, SW 1/4 SE 1/4, NE 1/4 SW 1/4, SECTION 17, T.13N., R.19W., PRINCIPAL MERIDIAN, MONTANA.**



**DESCRIPTION**  
 A TRACT OF LAND BEING OF THE REMAINDER OF THAT TRACT OF LAND RECORDED IN BOOK 126 OF DEEDS, PAGE 450, LYING NORTH OF MULLAN ROAD AND LOCATED IN THE NW 1/4 SE 1/4, SW 1/4 SE 1/4, NE 1/4 SW 1/4, SECTION 17, T.13 N., R.19 W., PRINCIPAL MERIDIAN, MONTANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE W 1/4 CORNER SECTION 17, T.13 N., R.19 W., PRINCIPAL MERIDIAN, MONTANA; N88°31'58\"/>

502

NORTH 2640.05'  
 N00°07'30\"/>

NORTH 2640.05'  
 N00°04'49\"/>

**BASIS OF BEARING**  
 NW 1/4 Cor. Not Set 1301.30'  
 N89°24'E 2602.61' Fnd  
 N89°24'E 2610.3' Rec. G.L.O.

- LEGEND-**
- IRON PIN, FND.
  - △ BOATSPIKE, FND.
  - STONE
  - FENCE CORNER
  - R/W MONUMENT, FND.
  - RED HEAD, FND.
  - 5/8\"/>



Survey Performed At the Request of:  
 AL MOHLAND  
 October, 1974  
 File No: FF-66 Draft: CDC

**SORENSEN & COMPANY**  
 BOX 3418  
 MISSOULA, MONTANA 59801

**CERTIFICATE OF SURVEY**  
 I hereby certify that the attached plat is a true representation of a survey made under my supervision during the month of October, 1974.

GORDON E. SORENSON  
 2345 ES  
 Gordon E. Sorenson, P.E.  
 Montana Registration # 2345 ES  
 INGR. & LAND

1/4	SEC.	T.	R.
17	13N	19W	

357117  
 I received and filed this instrument for record on the 13 day of Dec 19 74 at 2:40 o'clock P.M., permanent files of Missoula County, State of Montana  
 Witness my hand:  
 Dorothy L. Head, County Recorder  
 By *Alie Johnson*, Deputy  
 Fee \$ 1.50 Cash Paid

**CERTIFICATE OF SURVEY**  
 NUMBER 502  
 MISSOULA COUNTY, MONTANA