

CERTIFICATE OF SURVEY

CERTIFICATE OF OWNERS

Doc# 511 PART 0835

PARCELS 1 AND 2

I CERTIFY THAT THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION AS FOUND IN 76-3-201(1), M.C.A. TO WIT: A DIVISION OF LAND WHICH IS CREATED BY ORDER OF ANY COURT OF RECORD IN THIS STATE OR BY OPERATION OF LAW OR WHICH, IN THE ABSENCE OF AGREEMENT BETWEEN THE PARTIES TO THE SALE, COULD BE CREATED BY AN ORDER OF ANY COURT IN THIS STATE PURSUANT TO THE LAW OF EMINENT DOMAIN (TITLE 70, CHAPTER 30); THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-201(1), M.C.A.; AND FURTHER, THIS SURVEY IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO A.R.M. 17-36-605(1)(g).

John C. Barrie, President
 AUTHORIZED OFFICIAL OF
 BARRIER INDUSTRIES, INC.

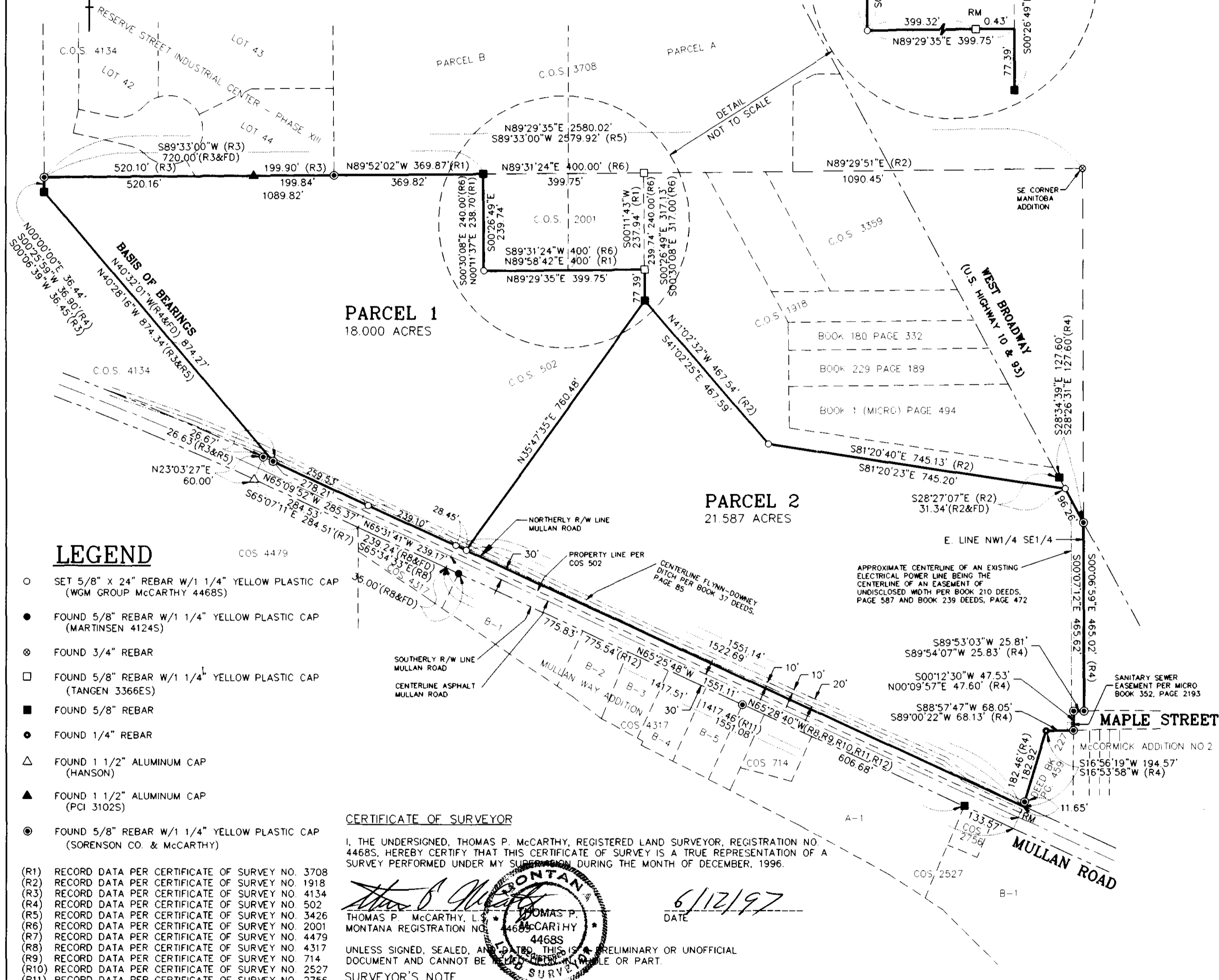
RUDOLPH E. WIRTH REVOCABLE TRUST DATED AUGUST 30, 1996
Yvette M. Wirth
 YVETTE M. WIRTH, TRUSTEE

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 YVETTE M. WIRTH, TRUSTEE



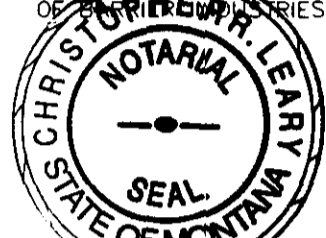
BASIS OF BEARING
 CERTIFICATE OF SURVEY NO. 502

OWNERS
 BARRIER INDUSTRIES, INC. AND R.E. WIRTH



ACKNOWLEDGEMENT

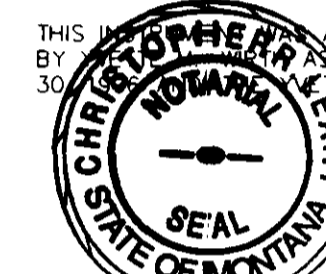
STATE OF Montana
 COUNTY OF Missoula
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 22 1997
 BY John C. Barrie
 AS President
 OF BARRIER INDUSTRIES, INC.



Christopher R. Perry
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 MY COMMISSION EXPIRES: 9-5-98

ACKNOWLEDGEMENT

STATE OF MONTANA
 COUNTY OF MISSOULA
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON July 22 1997
 BY Rudolph E. Wirth
 AS Trustee of the Rudolph E. Wirth Revocable Trust Dated August 30, 1996



Christopher R. Perry
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 MY COMMISSION EXPIRES: 9-5-98

LEGAL DESCRIPTION: PERIMETER

A TRACT OF LAND BEING A PORTION OF THAT PROPERTY SHOWN ON CERTIFICATE OF SURVEY NO. 502 ON FILE IN MISSOULA COUNTY, MONTANA AND BEING LOCATED IN THE S 1/2 OF SECTION 17, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PROPERTY SHOWN ON CERTIFICATE OF SURVEY NO. 502; THENCE N 89°29'35" E, 1089.82 FEET ALONG THE NORTH LINE OF SAID CERTIFICATE OF SURVEY NO. 502 TO THE NORTHWEST CORNER OF CERTIFICATE OF SURVEY NO. 2001 ON FILE IN MISSOULA COUNTY, MONTANA; THENCE S 00°26'49" E, 239.74 FEET ALONG THE WEST LINE OF SAID CERTIFICATE OF SURVEY NO. 2001 TO THE SOUTHWEST CORNER THEREOF; THENCE N 89°29'35" E, 399.75 FEET ALONG THE SOUTH LINE OF SAID CERTIFICATE OF SURVEY NO. 2001 TO THE SOUTHEAST CORNER OF SAID CERTIFICATE OF SURVEY NO. 1918 ON FILE IN MISSOULA COUNTY, MONTANA; THENCE S 00°26'49" W, 77.39 FEET ALONG THE WEST LINE OF SAID CERTIFICATE OF SURVEY NO. 1918 TO AN ANGLE POINT IN THE SOUTHWESTERLY LINE THEREOF; THENCE S 41°02'25" E, 467.59 FEET ALONG SAID SOUTHWESTERLY LINE TO AN ANGLE POINT THEREIN; THENCE S 81°20'23" E, 745.20 FEET ALONG THE SOUTHERLY LINE OF SAID CERTIFICATE OF SURVEY NO. 1918 TO A POINT ON THE NORTHEASTERLY LINE OF SAID CERTIFICATE OF SURVEY NO. 502, LAST SAID POINT ALSO BEING ON THE SOUTHWESTERLY RIGHT-OF-WAY OF WEST BROADWAY; THENCE S 28°34'39" E, 96.26 FEET ALONG SAID NORTHEASTERLY LINE AND ALONG SAID RIGHT-OF-WAY TO AN ANGLE POINT IN THE EASTERLY LINE OF SAID CERTIFICATE OF SURVEY NO. 502; THENCE ALONG THE EASTERLY LINE OF SAID CERTIFICATE OF SURVEY NO. 502, THE FOLLOWING FIVE COURSES: 1) S 00°07'12" E, 465.62 FEET; 2) S 89°53'03" W, 25.81 FEET; 3) S 00°12'30" W, 47.53 FEET; 4) S 88°57'47" W, 68.05 FEET; 5) S 16°56'19" W, 194.57 FEET, TO THE NORTHERLY RIGHT-OF-WAY LINE OF MULLAN ROAD, (60 FEET WIDE); THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID MULLAN ROAD, THE FOLLOWING THREE COURSES: 1) N 65°25'48" W, 1551.14 FEET; 2) N 65°31'41" W, 239.10 FEET; 3) N 65°09'52" W, 259.53 FEET, TO A POINT ON THE WESTERLY LINE OF SAID CERTIFICATE OF SURVEY NO. 502; THENCE N 40°32'01" W, 874.27 FEET ALONG SAID WESTERLY LINE OF CERTIFICATE OF SURVEY NO. 502 TO AN ANGLE POINT THEREIN; THENCE N 00°00'00" E, 36.44 FEET ALONG THE WESTERLY LINE OF SAID CERTIFICATE OF SURVEY NO. 502 TO THE POINT OF BEGINNING, CONTAINING 39.587 ACRES, MORE OR LESS, BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY.

LEGAL DESCRIPTION: PARCEL 1

PARCEL 1, CERTIFICATE OF SURVEY NO. 4702 LOCATED IN THE SOUTH 1/2 OF SECTION 17, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA, CONTAINING 18,000 ACRES, MORE OR LESS, BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY.

LEGAL DESCRIPTION: PARCEL 2

PARCEL 2, CERTIFICATE OF SURVEY NO. 4702 LOCATED IN THE SOUTH 1/2 OF SECTION 17, T. 13 N., R. 19 W., PRINCIPAL MERIDIAN, MONTANA, CONTAINING 21,587 ACRES, MORE OR LESS, BEING SURVEYED AND MONUMENTED ACCORDING TO THIS CERTIFICATE OF SURVEY.

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, THOMAS P. MCCARTHY, REGISTERED LAND SURVEYOR, REGISTRATION NO. 4468S, HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF DECEMBER, 1996.

Thomas P. McCarthy
 THOMAS P. MCCARTHY, L.S.
 MONTANA REGISTRATION NO. 4468S
 UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE USED FOR ANY PURPOSE OR PART.
SURVEYOR'S NOTE

THE PORTION OF THE BOUNDARY ALONG MULLAN ROAD AS SHOWN ON CERTIFICATE OF SURVEY NO. 502 WAS BASED ON THE BELIEF THAT MULLAN ROAD WAS A RIGHT-OF-WAY ESTABLISHED BY PRESCRIPTIVE RIGHTS AND THEREFORE THE RIGHT-OF-WAY WAS TAKEN AS THE EDGE OF PAVEMENT, SUBSEQUENT TO THE FILING OF CERTIFICATE OF SURVEY NO. 502, ON MAY 1, 1979, THE MISSOULA COUNTY ATTORNEY RESPONDED TO A REQUEST FROM TERRY DRUYVESTEIN REGARDING THE STATUS OF MULLAN ROAD. THAT OPINION DETERMINED THAT MULLAN ROAD IS A 60 FOOT WIDE RIGHT-OF-WAY. AS A RESULT, THE BOUNDARY SHOWN HEREON IS ESTABLISHED ALONG THE NORTHEASTERLY LINE OF THAT RIGHT-OF-WAY.

WGM group

BOX 3418

MISSOULA, MONTANA 59806

PURPOSE OF SURVEY

THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION AS FOUND IN 76-3-201(1), M.C.A. TO WIT: A DIVISION OF LAND WHICH IS CREATED BY ORDER OF ANY COURT OF RECORD IN THIS STATE OR BY OPERATION OF LAW OR WHICH, IN THE ABSENCE OF AGREEMENT BETWEEN THE PARTIES TO THE SALE, COULD BE CREATED BY AN ORDER OF ANY COURT IN THIS STATE PURSUANT TO THE LAW OF EMINENT DOMAIN (TITLE 70, CHAPTER 30).

LEGEND

- SET 5/8" X 24" REBAR W/1 1/4" YELLOW PLASTIC CAP (WGM GROUP MCCARTHY 4468S)
 - FOUND 5/8" REBAR W/1 1/4" YELLOW PLASTIC CAP (MARTINSEN 4124S)
 - ⊗ FOUND 3/4" REBAR
 - FOUND 5/8" REBAR W/1 1/4" YELLOW PLASTIC CAP (TANGEN 3366ES)
 - FOUND 5/8" REBAR
 - FOUND 1/4" REBAR
 - △ FOUND 1 1/2" ALUMINUM CAP (HANSON)
 - ▲ FOUND 1 1/2" ALUMINUM CAP (PCI 3102S)
 - ⊙ FOUND 5/8" REBAR W/1 1/4" YELLOW PLASTIC CAP (SORENSEN CO. & MCCARTHY)
- (R1) RECORD DATA PER CERTIFICATE OF SURVEY NO. 3708
 (R2) RECORD DATA PER CERTIFICATE OF SURVEY NO. 1918
 (R3) RECORD DATA PER CERTIFICATE OF SURVEY NO. 4134
 (R4) RECORD DATA PER CERTIFICATE OF SURVEY NO. 502
 (R5) RECORD DATA PER CERTIFICATE OF SURVEY NO. 3426
 (R6) RECORD DATA PER CERTIFICATE OF SURVEY NO. 2001
 (R7) RECORD DATA PER CERTIFICATE OF SURVEY NO. 4479
 (R8) RECORD DATA PER CERTIFICATE OF SURVEY NO. 4317
 (R9) RECORD DATA PER CERTIFICATE OF SURVEY NO. 714
 (R10) RECORD DATA PER CERTIFICATE OF SURVEY NO. 2527
 (R11) RECORD DATA PER CERTIFICATE OF SURVEY NO. 2756
 (R12) RECORD DATA PER MULLAN WAY ADDITION
- RM REFERENCE MONUMENT
 COS CERTIFICATE OF SURVEY

NOTE:
 ALL BEARINGS AND DISTANCES SHOWN HEREON ARE FOUND OR SET UNLESS OTHERWISE NOTED.

SURVEY PERFORMED FOR:
 MISSOULA COUNTY
 DATE: JUNE 12, 1997

4702

PROJECT: 95-11-06 FILE: SS-93/951106CS.DWG DRAFT: JMJ/TMB

CERTIFICATE OF SURVEY-FINAL APPROVAL GRANTED BY:
 MISSOULA CITY / COUNTY HEALTH DEPARTMENT
Sharon Stroman June 17, 1997 9714513

MISSOULA COUNTY SURVEYOR

1/4	SEC	T.	R.
<input checked="" type="checkbox"/>	17	13N.	19W.
<input type="checkbox"/>			
<input type="checkbox"/>			
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I received and read this instrument for record on the 23 day of July 1997 at 7:50 o'clock A.M. in presence of me as Notary Public, State of Montana.
Sharon Stroman
 Notary Public
 My Comm. Expires 9-5-98

SAC# 2153
 WARRANTY DEED BK. 511 PG. 837
 WARRANTY DEED BK. 511 PG. 839

SHEET 1 OF 1
 PRINCIPAL MERIDIAN, MONTANA
 MISSOULA COUNTY, MONTANA
 CERTIFICATE OF SURVEY NO. **4702**