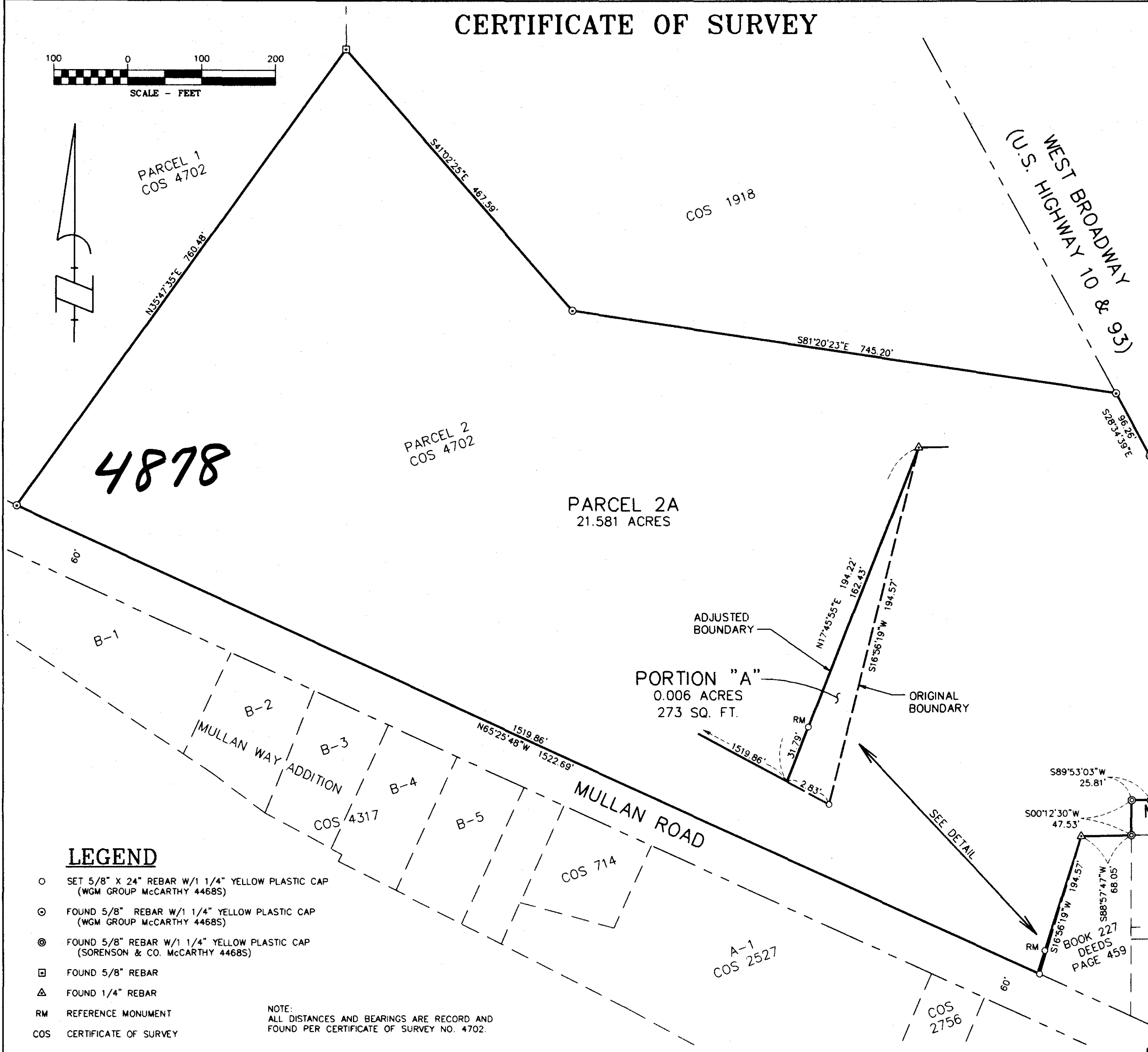
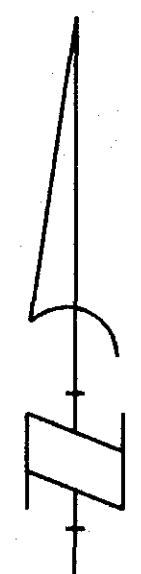
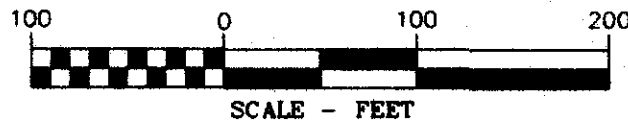


CERTIFICATE OF SURVEY



LEGAL DESCRIPTION: PERIMETER BOOK 565 PAGE 1547
 A TRACT OF LAND BEING PARCEL 2 OF CERTIFICATE OF SURVEY NO. 4702, ON FILE IN MISSOULA COUNTY, MONTANA, LOCATED IN THE SOUTH HALF OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 21.587 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS ATTACHED CERTIFICATE OF SURVEY.

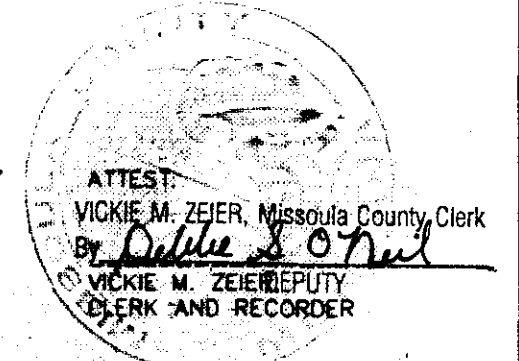
LEGAL DESCRIPTION: PARCEL 2A
 PARCEL 2A OF CERTIFICATE OF SURVEY NO. 4878, LOCATED IN THE SOUTH HALF OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 21.581 ACRES, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS ATTACHED CERTIFICATE OF SURVEY.

LEGAL DESCRIPTION: PORTION "A"
 PORTION "A" OF CERTIFICATE OF SURVEY NO. 4878, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; CONTAINING 0.006 ACRES OR 273 SQUARE FEET, MORE OR LESS; BEING SURVEYED AND MONUMENTED ACCORDING TO THIS ATTACHED CERTIFICATE OF SURVEY.

NOTE: PORTION "A" OF THIS CERTIFICATE OF SURVEY SHALL NOT BE AVAILABLE AS A REFERENCE DESCRIPTION IN ANY SUBSEQUENT TRANSFER AFTER THE INITIAL TRANSFER OF PROPERTY HEREIN DESCRIBED EXCEPT WHEN INCLUDED WITH OR EXCLUDED FROM ADJOINING PROPERTIES.

CERTIFICATE OF OWNER.....
 PORTION "A"
 I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES, AND THAT NO ADDITIONAL PARCELS ARE CREATED; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207(1)(a) M.C.A.; AND FURTHER, THIS SURVEY IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO A.R.M. 17.36.605(2)(b).

Jeffrey W. Gordon
 JEFFREY W. GORDON
 COUNTY COMMISSIONERS FOR MISSOULA COUNTY
 Barbara Evans
 BARBARA EVANS, CHAIRMAN
 Fern Hart
 FERN HART, COMMISSIONER
 Michael Kennedy
 MICHAEL KENNEDY, COMMISSIONER



4878

ACKNOWLEDGEMENT.....
 KAREN R. WISDOM
 NOTARIAL SEAL
 STATE OF MONTANA
 COUNTY OF MISSOULA
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 10th DAY OF September 1998 BY JEFFREY W. GORDON.
 MY COMMISSION EXPIRES: 10-18-01

ACKNOWLEDGEMENT.....
 STATE OF MONTANA
 COUNTY OF MISSOULA
 THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 10th DAY OF December 1998 BY BARBARA EVANS, FERN HART, AND MICHAEL KENNEDY AS COUNTY COMMISSIONERS OF THE COUNTY OF MISSOULA.
 Lorraine Lee
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 MY COMMISSION EXPIRES: 11-14-01

PURPOSE OF SURVEY
 THIS SURVEY IS FILED WITH THE INTENT TO QUALIFY FOR THE EXEMPTION AS FOUND IN 76-3-207(1)(a) M.C.A. TO-WIT:
 76-3-207(1)(a) DIVISIONS MADE OUTSIDE OF PLATTED SUBDIVISIONS FOR THE PURPOSE OF RELOCATING COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES.

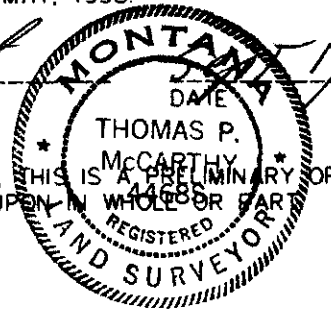
- LEGEND**
- SET 5/8" X 24" REBAR W/1 1/4" YELLOW PLASTIC CAP (WGM GROUP MCCARTHY 4468S)
 - ⊙ FOUND 5/8" REBAR W/1 1/4" YELLOW PLASTIC CAP (WGM GROUP MCCARTHY 4468S)
 - ⊙ FOUND 5/8" REBAR W/1 1/4" YELLOW PLASTIC CAP (SORENSEN & CO. MCCARTHY 4468S)
 - FOUND 5/8" REBAR
 - △ FOUND 1/4" REBAR
 - RM REFERENCE MONUMENT
 - COS CERTIFICATE OF SURVEY
- NOTE:
 ALL DISTANCES AND BEARINGS ARE RECORD AND FOUND PER CERTIFICATE OF SURVEY NO. 4702.

BASIS OF BEARING
 CERTIFICATE OF SURVEY NO. 4702

OWNERS
 BOOK 227 DEEDS, PAGE 459 - JEFFREY W. GORDON
 PARCEL 2, COS 4702 - COUNTY OF MISSOULA

WGM group
 BOX 3418
 MISSOULA, MONTANA 59806

CERTIFICATE OF SURVEYOR.....
 I, THE UNDERSIGNED, THOMAS P. MCCARTHY, REGISTERED LAND SURVEYOR, REGISTRATION NO. 4468S, DO HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION DURING THE MONTH OF MAY, 1998.
 Thomas P. McCarthy
 THOMAS P. MCCARTHY, L.S.
 MONTANA REGISTRATION NO. 4468S
 DATE: 5/1/1998
 UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.



CERTIFICATE OF SURVEY-FINAL APPROVAL GRANTED BY:
 MISSOULA CITY / COUNTY HEALTH DEPARTMENT
 9/9/98
 MISSOULA COUNTY SURVEYOR
 9/25/98

1/4	SEC	T.	R.
<input checked="" type="checkbox"/>	17	13N.	19W.
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199803017

SHEET 1 OF 1
 PRINCIPAL MERIDIAN, MONTANA
 MISSOULA COUNTY, MONTANA
 CERTIFICATE OF SURVEY NO.

I received and filed this instrument for record on the 14 day of Dec 1998 at 2:20 o'clock P.M., permanent files of Missoula County, State of Montana.
 Witness my hand:
 VICKIE M. ZEIER, County Recorder
 By *Kathy J. Hill* Deputy
 Fee \$ *2.00* Paid

4878

SURVEY PERFORMED FOR:
 JEFF GORDON
 DATE: SEPTEMBER 1, 1998
 PROJECT: 98-04-21 FILE: 980421CS.DWG DRAFT: CEG