

Print

Application Form--Energy & Climate Team - Submission #18918

Date Submitted: 7/22/2019

Thanks for your interest!

Applications are due on Wednesday, July 24, 2019 by 5 PM.

Please note: All applications are included in City Council packets and published on the City website.

Which position(s) are you applying for?*

Please check all the positions that apply.

- Member
- Alternate

Name:*

SCOTT MCNALL

Email:

smcnall@csuchico.edu

Daytime Phone:*

4069262115

Alternate Contact Phone:

Street Address:*

7405 OLD GRANT CREEK ROAD, 7

City, State:*

Missoula

Zip:*

59808

Is your street address the same as your mailing address?*

- Yes
- No

Mailing Address:*

City, State:*

Missoula, MT

Zip:*

Are you a city resident*

- Yes
 No

How long have you been a city resident?

6 years, plus 10 prior at 1853 E. Broadway

In which ward do you reside?

2

Are you a U.S. citizen?*

- Yes
 No

Are you registered to vote?*

- Yes
 No

Current Occupation:*

Retired professor

Current Employer:*

Affiliate of the Sociology Dept. at the U of M

If you'd like, you can attach a resume or other document for the City Council to consider.

Choose File No file chosen

Note: Maximum file upload is 4 MB

Briefly describe your educational background:*

Ph.D. in sociology from the U of Oregon. My specializations have been political economy, social inequality, social movements, and environmental sociology. Over the latter part of my career my focus was primarily on issues related to sustainability (environment, human development, and economic development.)

List of community service experience:*

My previous community experience relating to energy and climate was in California. I served for 5 years on the City of Chico's sustainability committee, and four years on the update of the County's General Plan and the update of the County's Habitat Conservation Committee. I received awards from the City for my contributions to sustainability and from the City's Economic development committee for work in the same area. I also helped to develop sustainability audits for local businesses, as well as California State University Chico.

What is your interest in serving on this board, commission, or committee?*

I am, like most citizens, deeply concerned about climate change and want to use the knowledge and experience I have developed over several years to help Missoula achieve its goals of climate neutrality. I would also enjoy participating more actively in the community. The current community groups and activities in which I am involved are not focused on actual change.

Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?*

I was the lead editor for a 3-volume series of original articles on the Business of Sustainability (Prager Press); the author of Rapid Climate Change: Causes, Consequences and Solutions (Routledge); Social Inequality: Why it is Threatening Democracy and Destroying the Planet (Prager); and most recently a book on social movements (Routledge) designed to help people understand how change can be accomplished. I have also published articles on how to change social behavior as it relates to energy consumption. I have also published articles on how and why the problem of climate change and social inequality are linked and what one can do about that. I was co-recipient of a \$500K grant from PGE (Chico Energy Pioneer Innovative Pilot Program) which sought to determine what people needed to know to better manage their energy consumption.

Please provide two references.**Reference 1****Name:***

Lexie Evans (206-228-8757)

Phone:**Address:***

2070 Cooper, #614

City, State:*

Missoula, MT

Zip:*

59808

Reference 2**Name:***

Linda Gillison

Phone:

406-546-2356

Address:*

524 S. 2nd Street West

City, State:*

Missoula

Zip:*

59801

**If you'd prefer, you can mail or deliver your completed application and attachments to:
City Clerk Office
435 Ryman St.
Missoula, MT 59802**