

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [City Clerk Inbound](#)  
**Subject:** Online Form Submittal: Application Form--Planning Board  
**Date:** Friday, March 26, 2021 4:10:46 PM

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## Application Form--Planning Board

### Information for Applicants

Thanks for your interest!

Applications are due Friday April 9, 2021 by 5 p.m.

Please note: All applications are included in City Council packets and published on the City website.

### Position

Which position(s) are you applying for? Alternate (votes in the absence of a regular City appointee)

### Contact Information

Name: Megan Robson

Email: [megan@clutch.homes](mailto:megan@clutch.homes)

Daytime Phone: 4065298436

Alternate Contact Phone: *Field not completed.*

Street Address: 1633 S 4th St W

City, State: Missoula

Zip: 59801

Is your street address the same as your mailing address? Yes

### Background

Do you live within City limits? No

Are you a U.S. citizen? Yes

Are you registered to vote? Yes

Current Occupation:	Realtor
Current Employer:	Glacier Sotheby's
If you'd like, you can attach a resume or other document for the City Council to consider.	<i>Field not completed.</i>
Briefly describe your educational background:	BS Accounting, U of M BA Spanish, U of M
List of community service experience:	1st Collective - Citizen's Government Academy, participant in the Missoula Subdivision and TED Planning advisory committee, board member, Missoula Butterfly House and Insectarium, Missoula Organization of Realtors Government Affairs Committee, former mayoral appointee to MCTAC.
What is your interest in serving on this board, commission, or committee?	I'd love to participate in local government in a meaningful capacity and I believe that my skill set is well suited here.
Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee?	I very much enjoyed my time as a participant in the Citizen's Government Academy and the Missoula Subdivision and TED Planning advisory committee I feel like I've learned a lot about the workings of city government and planning. I also believe that, as a Realtor, I have regular exposure to zoning and subdivision questions and concerns.

## References

Please provide two references.

### Reference 1

Name:

[REDACTED]

Phone:

[REDACTED]

### Reference 2

Name:

[REDACTED]

Phone:

[REDACTED]

(Section Break)

If you'd prefer, you can mail or deliver your completed application and attachments to:

City Clerk Office

435 Ryman St.

Missoula, MT 59802

\*Please note the City Clerk Office is currently closed to the public. There is a drop box located at the Ryman Street entrance where you can place your materials.

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