[redacted]

**From:** noreply@civicplus.com
**Sent:** Wednesday, April 7, 2021 12:30 PM
**To:** City Clerk Inbound
**Subject:** Online Form Submittal: Application Form--Planning Board

# Application Form--Planning Board

## Information for Applicants

Thanks for your interest!

Applications are due Friday April 9, 2021 by 5 p.m.

Please note: All applications are included in City Council packets and published on the City website.

## Position

| | |
|---|---|
| Which position(s) are you applying for? | Alternate (votes in the absence of a regular City appointee) |

## Contact Information

| | |
|---|---|
| Name: | Sierra Farmer |
| Email: | sierrabreeburmeister@gmail.com |
| Daytime Phone: | 14063601438 |
| Alternate Contact Phone: | *Field not completed.* |
| Street Address: | 1115 SHERWOOD ST |
| City, State: | MISSOULA |
| Zip: | 59802-2305 |
| Is your street address the same as your mailing address? | Yes |

## Background

| | |
|---|---|
| Do you live within City limits? | Yes |
| How long have you been a city resident? | 25 Years |

| | |
|---|---|
| In which ward do you reside? | 2 |
| Are you a U.S. citizen? | Yes |
| Are you registered to vote? | Yes |
| Current Occupation: | Environmental Planner |
| Current Employer: | The Department of Natural Resources and Conservation |
| If you'd like, you can attach a resume or other document for the City Council to consider. | Sierra Farmer Resume-2.pdf |
| Briefly describe your educational background: | 2020<br>M.S. PUBLIC ADMINISTRATION AND POLICY, UNIVERSITY OF MONTANA<br><br>2009<br>B.S. BUSINESS ADMINISTRATION, UNIVERSITY OF MONTANA<br>Emphasis in Marketing |
| List of community service experience: | I've volunteered for the MDA, the Lowell School Hip Holiday Market planning committee and I attended the Government Citizen's Academy in 2019. |
| What is your interest in serving on this board, commission, or committee? | I've grown up in Missoula County my whole life and I've watched the growth in Missoula be both good and bad. I would like to help our city navigate towards making good long term planning decisions. I enjoy creating policy and guidelines and would love the opportunity to be a part of helping the Missoula Planning Board. |
| Do you have any special knowledge, interest, or experience that would qualify you for a position on this board, commission, or committee? | I'm very knowledgeable about the Montana Environmental Policy Act (MEPA) and Montana Administrative Rules. I'm a problem solver and project manager that knows how to listen and lead. |

## References

Please provide two references.

Reference 1

| | |
|---|---|
| Name: | [redacted] |

| | |
|---|---|
| Phone: | [redacted] |

Reference 2

| | |
|---|---|
| Name: | [redacted] |
| Phone: | [redacted] |

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If you'd prefer, you can mail or deliver your completed application and attachments to:
City Clerk Office
435 Ryman St.
Missoula, MT 59802
*Please note the City Clerk Office is currently closed to the public. There is a drop box located at the Ryman Street entrance where you can place your materials.

Email not displaying correctly? View it in your browser.

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