

Return to: City Clerk
City of Missoula
435 Ryman Street
Missoula MT 59802-4297

PETITION NO. 10064

BEFORE THE CITY COUNCIL

CITY OF MISSOULA

PETITION FOR ANNEXATION TO CITY

SUID#: 1376100
GeoCode# 04-2092-01-3-01-02-0000

Dated this 13 day of January, ~~2020~~ 2021

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting city annexation of the following real property into the City of Missoula.

The petitioner(s) requesting City of Missoula annexation of the property described herein hereby mutually agree with the City of Missoula that immediately upon annexation of the land all City of Missoula municipal services will be provided to the property described herein on substantially the same basis and in the same manner as such services are provided or made available within the rest of the municipality prior to annexation.

Petitioner(s) hereby agrees and submits the real property described herein to municipal taxation and assessments upon annexation, including but not limited to sanitary sewer utility assessments, in the same manner as other private property within the city is taxed and assessed for municipal tax, assessment and utility service purposes.

Petitioner(s) hereby states that there is no need to prepare a Municipal Annexation Service Plan for this annexation pursuant to Section 7-2-4610, MCA since the parties are in agreement as to the provision of municipal services to the property requested to be annexed.

LEGAL DESCRIPTION OF PROPERTY TO BE ANNEXED: SEE ANNEXATION EXHIBIT A

PROPERTY ADDRESS: 4190 BIRDIE COURT, MISSOULA, MT 59802

OWNER(S)

 **OWNER**
NAME, TITLE Joshua L. Green

NAME, TITLE

STATE OF MONTANA)
) ss.
County of Missoula)

On this day of before me the undersigned, a Notary Public for the State of Montana,
personally appeared Joshua L. Green, known to me personally
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name/s is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and
year in this certificate first above written.

(SEAL)

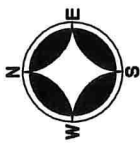
Joyce M. Lyman
Joyce M. Lyman
(Printed name required)

Notary Public for the State of Montana.
Residing at Missoula, MT-598
My Commission Expires: 2/14/24
MM/DDYY



ANNEXATION EXHIBIT A

PORTION OF LOT A-1, FAIRWAY VIEW ADDITION, LOTS A-1 & A-2,
AND LOT 3, FAIRWAY VIEW ADDITION, LOCATED IN THE
SOUTH 1/2 OF SECTION 1, T.12N., R.20W., P.M.M.,
CITY OF MISSOULA, MONTANA



SCALE
1" = 100 FT.

DATE
JANUARY 18, 2021

TRACT 1
C.O.S. 6570

C.O.S. 694

PROPOSED
LOT A-1A
2.90 ACRES

LOT A-1

FAIRWAY VIEW ADDITION, LOTS A-1 & A-2

ACCESS

PRIVATE ACCESS EASEMENT
FOR THE USE AND BENEFIT
OF LOT A-2

PORTION 'A'
(TO BE ANNEXED)
8517 SQ. FT.

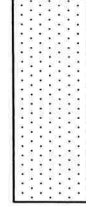
NOTE: NO BUILD ZONE (SLOPE) AND
NO ACCESS STRIP TO BE EXTENDED
THROUGH PORTION 'A'.

TRACT 2

PORTION 'A' (TO BE ANNEXED) LEGAL DESCRIPTION

Commencing at the northeast corner of Lot 3, Fairway View Addition; thence along the north boundary of said Lot 3 N.89°24'36"W., 54.74 feet to The True Point of Beginning; thence continuing along said north boundary N.89°24'36"W., 145.43 to a point on the easterly right-of-way of Lower Miller Creek Road; thence along said right-of-way N.17°44'09"E., 80.37 feet; thence S.74°27'49"E., 137.05 feet; thence S.15°01'59"W., 42.80 feet to The True Point of Beginning, containing 8517 sq. ft. of land, more or less

=PROPOSED AREA TO BE ANNEXED



OB=OLD BOUNDARY

NB=NEW BOUNDARY

POB=POINT OF BEGINNING

P.U.E.=PUBLIC UTILITY EASEMENT

P.N.A.E.=PUBLIC NON-MOTORIZED ACCESS EASEMENT

20' P.N.A.E.
& P.U.E.
20' P.N.A.E.
20' P.N.A.E.



MONTANA NORTHWEST COMPANY

SURVEYING MAPPING PLANNING CONSULTING

P.O. BOX 8771, MISSOULA, MT 59807 PHONE 406-721-4033 FAX 406-721-4066 MTNWCO.COM
P.O. BOX 177, ANACONDA, MT 59711 PHONE 406-559-5005 FAX 406-559-5006 MTNWCO.COM

PREPARED AT THE REQUEST OF JOSH GREEN
MTNWCO PROJECT NO. 2761-20 D-1571