#### Exhibit B

Return to:

City Clerk City of Missoula 435 Ryman Street

Missoula MT 59802-4297

PETITION NO.  $\_10078$ 

BEFORE THE CITY COUNCIL

CITY OF MISSOULA

PETITION FOR VACATING A PUBLIC UTILITY EASEMENT

SUID#:

416040016

416040017 416040019

GeoCode#:

04-2200-21-2-02-13-0000

04-2200-21-2-02-14-0000 04-2200-21-2-02-16-0000

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting the vacation of the following Public Utility Easement.

# The Petitioner hereby:

- Agrees to comply with any conditions described in the resolution that vacates the herein described public utility easement; and
- 2. Recognizes the fact that non-compliance will result in the vacation becoming null and void and the area described continuing as a public utility easement.

Petitioner has prepared a submittal package describing the particulars of the request according to Missoula Municipal Code 12.04 and has attached the same to this petition for City Council review.

## LEGAL DESCRIPTION OF EASEMENT(S) TO BE VACATED:

A TRACT OF LAND BEING PORTIONS OF LOTS 9 AND 10 OF BLOCK 6 OF MILL SITE SUBDIVISION, PHASE 1 - WYOMING NORTH, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA; LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY CORNER COMMON TO SAID LOTS 9 AND 10; THENCE N 03°15'31" E ALONG THE LINE COMMON TO SAID LOTS 9 AND 10, 7.50 FEET TO THE POINT OF BEGINNING; THENCE N 86°44'29" W, 15.50 FEET TO A POINT ON THE WESTERLY LINE OF A 22.00 FOOT BY 31.00 FOOT UTILITY EASEMENT AS DESCRIBED IN BOOK 910 MICRO, PAGE 804, AND SHOWN ON CERTIFICATE OF SURVEY NO. 6362, BOTH ON FILE AND OF PUBLIC RECORD IN MISSOULA COUNTY, MONTANA; THENCE ALONG THE WESTERLY, NORTHERLY, AND EASTERLY LINES OF SAID UTILITY EASEMENT THE FOLLOWING THREE (3) COURSES: 1) N 03°15'31" E, 14.50 FEET; 2) S 86°44'29" E, 31.00 FEET; 3) S 03°15'31" W, 14.50 FEET TO POINT "A"; THENCE N

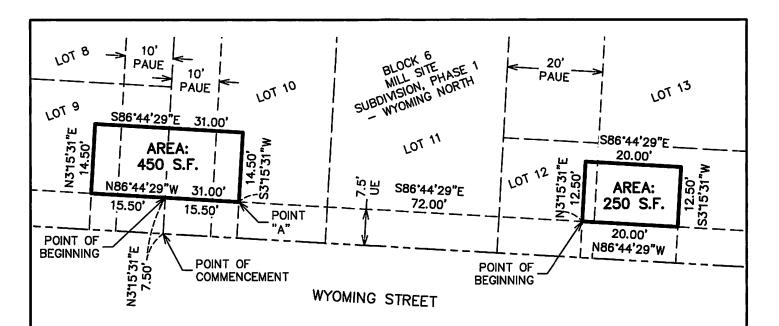
86°44'29" W, 15.50 FEET TO THE POINT OF BEGINNING; CONTAINING 450 SQUARE FEET, MORE OR LESS.

TOGETHER WITH A TRACT OF LAND BEING A PORTION OF LOT 12 OF BLOCK 6 OF SAID MILL SITE SUBDIVISION, PHASE 1 - WYOMING NORTH; LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE HEREINABOVE DESCRIBED POINT "A"; THENCE S 86°44'29" E ALONG THE NORTHERLY LINE OF A 7.50 FOOT WIDE UTILITY EASEMENT AS DESCRIBED IN SAID BOOK 910 MICRO, PAGE 804, AND SHOWN ON SAID CERTIFICATE OF SURVEY NO. 6362, 72.00 FEET TO A POINT ON THE WESTERLY LINE OF A 20.00 FOOT BY 20.00 FOOT UTILITY EASEMENT AS DESCRIBED IN SAID BOOK 910 MICRO, PAGE 804, AND SHOWN ON SAID CERTIFICATE OF SURVEY NO. 6362, SAID POINT BEING THE POINT OF BEGINNING; THENCE ALONG THE WESTERLY, NORTHERLY, AND EASTERLY LINES OF LAST SAID UTILITY EASEMENT THE FOLLOWING THREE (3) COURSES: 1) N 03°15'31" E, 12.50 FEET; 2) S 86°44'29" E, 20.00 FEET; 3) S 03°15'31" W, 12.50 FEET; THENCE N 86°44'29" W, 20.00 FEET TO THE POINT OF BEGINNING; CONTAINING 250 SQUARE FEET, MORE OR LESS.

The undersign owner(s) hereby acknowledge that they are the lawful owner(s) and seized of the real property over which and upon said easement lays.

OWNERS(S)
MILLSITE REVITALIZATION PROJECT LLC
Ellahl
By: Ed Wetherbee, Manager
Owner of: BLOCK 6, LOTS 9, 10, and 12 of MILL SITE SUBDIVISION – PHASE 1, WYOMING NORTH, in Section 21, Township 13, North, Range 19 West
STATE OF MONTANA ) ) ss
County of Missoula )
On this
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.
THOMAS J BOURGUIGNON NOTARY PUBLIC for the State of Montana Residing at Missoura MT

My Commission Expires October 15, 2024.



UE = UTILITY EASEMENT PER BOOK 910 MICRO, PAGE 804 AND SHOWN ON COS 6362

PAUE = PRIVATE ACCESS EASEMENT AND PRIVATE UTILITY EASEMENT PER MILL SITE SUBDIVISION, PHASE 1 - WYOMING NORTH

BASIS OF BEARINGS: MILL SITE SUBDIVISION, PHASE 1 — WYOMING NORTH

## LEGAL DESCRIPTION \* \* \* \*

A TRACT OF LAND BEING PORTIONS OF LOTS 9 AND 10 OF BLOCK 6 OF MILL SITE SUBDIVISION, PHASE 1 — WYOMING NORTH, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA; LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERLY CORNER COMMON TO SAID LOTS 9 AND 10; THENCE N 03°15'31" E ALONG THE LINE COMMON TO SAID LOTS 9 AND 10, 7.50 FEET TO THE POINT OF BEGINNING; THENCE N 86'44'29" W, 15.50 FEET TO A POINT ON THE WESTERLY LINE OF A 22.00 FOOT BY 31.00 FOOT UTILITY EASEMENT AS DESCRIBED IN BOOK 910 MICRO, PAGE 804, AND SHOWN ON CERTIFICATE OF SURVEY NO. 6362, BOTH ON FILE AND OF PUBLIC RECORD IN MISSOULA COUNTY, MONTANA; THENCE ALONG THE WESTERLY, NORTHERLY, AND EASTERLY LINES OF SAID UTILITY EASEMENT THE FOLLOWING THREE (3) COURSES: 1) N 03°15'31" E, 14.50 FEET; 2) S 86°44'29" E, 31.00 FEET; 3) S 03°15'31" W, 14.50 FEET TO POINT "A"; THENCE N 86°44'29" W, 15.50 FEET TO THE POINT OF BEGINNING; CONTAINING 450 SQUARE FEET, MORE OR LESS.

(CONTINUED ON SHEET 2)

20 0 20
SCALE - FEET

EXHIBIT "A"

LOCATED IN THE NW 1/4 OF SECTION 21,
T. 13 N., R. 19 W., P.M., M.
MISSOULA, MONTANA



## LEGAL DESCRIPTION (CONTINUED)

TOGETHER WITH A TRACT OF LAND BEING A PORTION OF LOT 12 OF BLOCK 6 OF SAID MILL SITE SUBDIVISION, PHASE 1 — WYOMING NORTH; LOCATED IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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SURVEYOR'S STATEMENT \* \* \*

THIS EXHIBIT WAS PREPARED UNDER MY SUPERVISION.

KIRK F. ADKINS, P.L.S.

MONTANA LICENSE NO. 16734LS

FOR WGM GROUP, INC.

UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.



EXHIBIT "A"

LOCATED IN THE NW 1/4 OF SECTION 21,
T. 13 N., R. 19 W., P.M., M.

MISSOULA, MONTANA



PROJECT: 05-06-03.10
FILE Not: 050503.10\_name vac-leg.dwg
FILE PATH
EVmjets/05003/60003.10\_moning-floris/CAO Outh/Enhance
LAYOUT: Sht2
SURVEYED: -DESIGN: --DRAFT: CEG
APPROVE: KFA
DATE: MAY 24, 2021
SHEET: \_2\_OF\_2\_SHERTS