

Return to: City Clerk  
City of Missoula  
435 Ryman Street  
Missoula MT 59802-4297

**PETITION NO. 10079**

**BEFORE THE CITY COUNCIL**

**CITY OF MISSOULA**

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**PETITION FOR VACATING A  
PUBLIC UTILITY EASEMENT**

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SUID#:  
GeoCode#: 04-2200-20-3-29-04-0000

Dated this 19 day of June, 2021.

COME NOW the undersigned and respectfully petitions the City Council of the City of Missoula requesting the vacation of the following Public Utility Easement.

The Petitioner herby:

1. Agrees to comply with any conditions described in the resolutions that vacates the herein described public utility easement; and
2. Recognizes the fact that non-compliance will result in the vacation becoming null and void and reverting to the public utility easement

Petitioners has prepared a submittal package describing the particulars if the request according to Missoula Municipal Code 12.04 and has attached the same to this petition for City Council review.

**LEGAL DESCRIPTION OF EASEMENT(S) TO BE VACATED:**

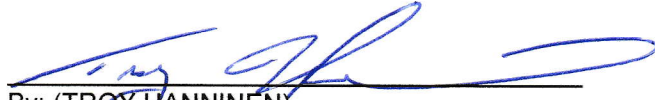
**A TRACT OF LAND BEING A PORTION OF LOT 2 OF HANSON ADDITION NO.2, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA; LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DISCRIBED AS FOLLOW:**

**BEGINNING AT THE NORTHEAST CORNER OF LOT 1 OF SAID HANSON ADDITION NO. 2; THENCE N 00°00'45" w ALONG THE WESTERLY LINE OF SAID LOT2, 20.00 FEET; THENCE S 89°58'56" E. 118.73 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE S 00°00'45" E ALONG SAID EASTERLY LINE, 20.00 FEET; THENCE N 89°58'56"E 118.73 FEET TO THE POINT OF BEGINNING; CONTAINING 2,375 SQUARE FEET, MORE OR LESS.**


The undersign owner(s) hereby acknowledge that they are the lawful owner(s) and seized of the real property over which and upon said easement lays.

**OWNERS(S)**

Of: 2160 CAROL ANN CT 59801

  
By: (TROY HANNINEN)

Owner of: HANSEN ADDITION#2 S20, T13N, R19W, LOT2

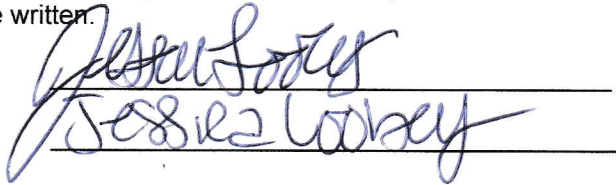
  
By: (KRISTINA HANNINEN)

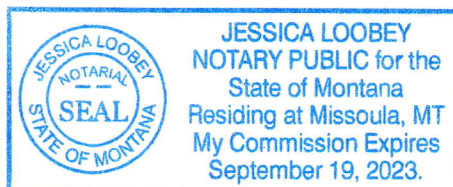
Owner of: HANSEN ADDITION#2 S20, T13N, R19W, LOT2

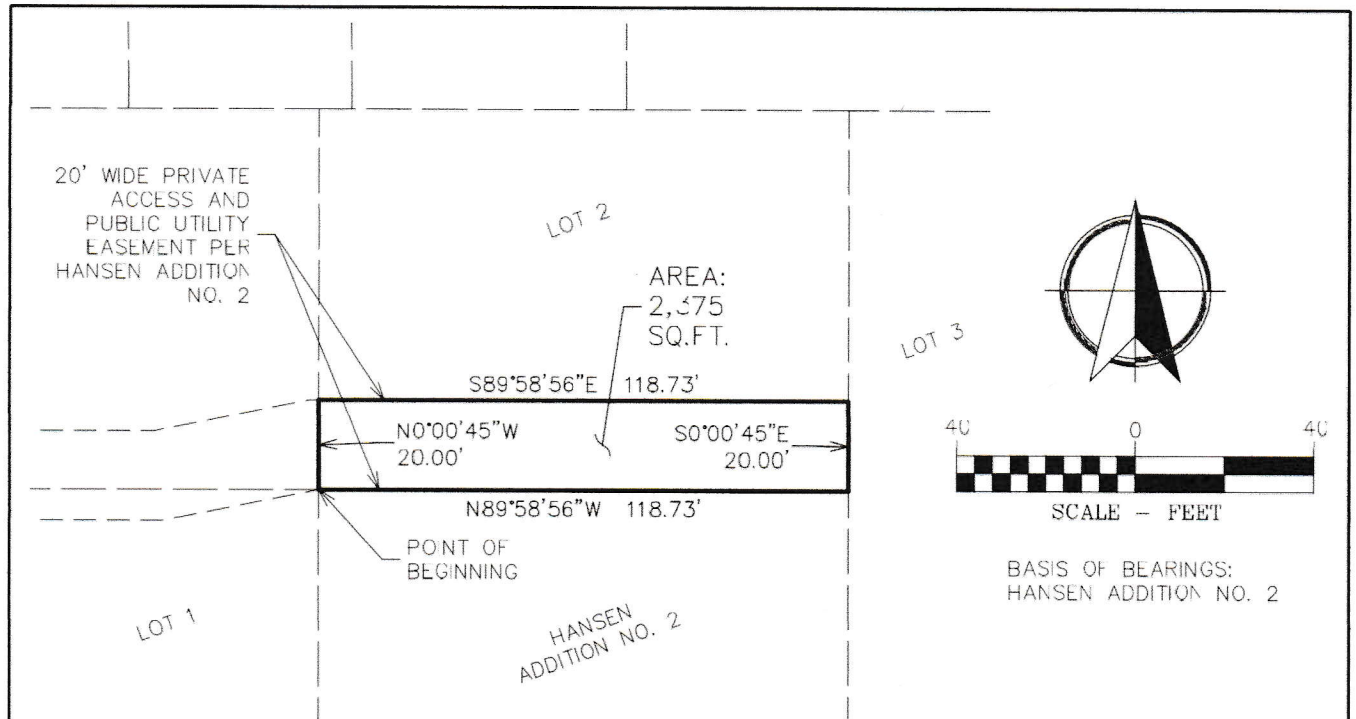
STATE OF Montana )  
 ) ss.  
County of Missoula )

On this 19th day of June, 2021 by before me the undersigned, a Notary Public for the State of Montana, personally appeared Troy & Kristina Hanninen known to me personally (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal on the day, month, and year in this certificate first above written.

  
\_\_\_\_\_  
\_\_\_\_\_  
Jessica Loobey





LEGAL DESCRIPTION \*\*\*\*\*

A TRACT OF LAND BEING A PORTION OF LOT 2 OF HANSON ADDITION NO. 2, A RECORDED SUBDIVISION OF MISSOULA COUNTY, MONTANA; LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 13 NORTH, RANGE 19 WEST, PRINCIPAL MERIDIAN, MONTANA; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 OF SAID HANSON ADDITION NO. 2; THENCE N 00°00'45" W ALONG THE WESTERLY LINE OF SAID LOT 2, 20.00 FEET; THENCE S 89°58'56" E, 118.73 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE S 00°00'45" E ALONG SAID EASTERLY LINE, 20.00 FEET; THENCE N 89°58'56" W, 118.73 FEET TO THE POINT OF BEGINNING; CONTAINING 2,375 SQUARE FEET, MORE OR LESS.

SURVEYOR'S STATEMENT \*\*\*\*\*

THIS EXHIBIT WAS PREPARED USING DOCUMENTS OF RECORD. NO FIELD SURVEY WORK WAS PERFORMED TO VERIFY THE ACCURACY OF SAID DOCUMENTS.

*Kirk F. Adkins*

KIRK F. ADKINS, P.L.S.  
MONTANA LICENSE NO. 16734LS  
FOR WGM GROUP, INC.

03/03/2021  
DATE



UNLESS SIGNED, SEALED, AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT AND CANNOT BE RELIED UPON IN WHOLE OR PART.

EXHIBIT "A"  
LOCATED IN THE SW 1/4 OF SECTION 20,  
T. 13 N., R. 19 W., P.M., M.  
MISSOULA, MONTANA



PROJECT: 21-00-00  
FILE NO: 210000\_ure vac.dwg  
FILE PATH:  
# Projects\210000\_Coral Anne D\Exhibits  
LAYOUT: S111  
SURVEYED: ---  
DESIGN: ---  
DRAFT: CEG  
APPROVE: KFA  
DATE: MARCH 3, 2021  
SHEET: 1 OF 1 SHEETS

